



Ingham County

4-H Family News

June 24, 2022

Local Calendar of Events

- July 6, Livestock Committee Meeting, 6:30 pm, Hilliard Bldg
- July 9, **Deadline**, State Horse Show, Volunteer Hours Log (pg 11)
- July 13, Horse Committee Meeting, 7:00 pm, Hilliard Bldg
- July 20, 4-H Council Committee Meeting, 7:00 pm, Hilliard Bldg

Contact Us

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 4-H Program Coordinator
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Michigan State University Extension
 4-H Youth Development
 Ingham County
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 Mason, MI 48854
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msue.ingham@county.msu.edu

Ingham County 4-H
<https://www.canr.msu.edu/ingham/4-h/>

Facebook
<https://www.facebook.com/Ingham4H>

BECOME A 4-H COMMUNITY HEALTH AMBASSADOR

DO YOU WANT TO MAKE YOUR COMMUNITY A HEALTHIER PLACE FOR ALL?

Michigan State University Extension is launching an innovative new **youth ambassador program** for teens. The ambassador program will provide youth a platform to have their voices heard, build leadership skills, educate their peers, and engage in conversations about health and wellness. The program will culminate in the **development of a youth-lead state-wide public health education campaign** with a focus on vaccine preventable infectious diseases.

The skills you'll learn

- Visual & written communication
- Research
- Public speaking
- Video, media & tech

The career paths

- Science & medicine
- Influencer
- Communications
- Media

To get involved contact: Alyssa Picone (piconeal@msu.edu)
 Learn more at www.canr.msu.edu/vaccineeducation

Ingham County 4H-MSU Extension



Be sure to like and follow us for the latest 4-H information.



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4-H State Shoot

July 23, 2022

Centerline of
Calhoun County
23100 13 Mile Road,
Convis Township, MI 49021

Registration NOW OPEN

Registration Deadline:
June 29, 2022: 11:45 pm

[https://
www.canr.msu.edu/4_h_st
ate_shooting_sports_tourn
ament/](https://www.canr.msu.edu/4_h_state_shooting_sports_tournament/)



YQCA

YOUTH FOR THE QUALITY CARE OF ANIMALS

CERTIFICATION CLASS

July 7 & July 19

6:30pm - 8:30 pm
Cost: \$5.00

Hillard Building
Conference Room A
Mason, MI 48854

Registration Required:
https://events.anr.msu.edu/YQCA_Ingham_May_2022

MSU EXTENSION

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Ingham County 4-H

needs volunteer Youth, Adults, and Shift Leaders August 2-6, 2022 for the Food Booth!

To sign up to be a food booth volunteer go here:

<https://www.signupgenius.com/go/8050C4CA9A82EA3FB6-ingham3>

How to become a volunteer and more information:

https://msu.samaritan.com/custom/502/volunteer_home

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Ingham County Fair

August 2-6, 2022

Ingham County Fairgrounds

Booth Sign Up Form:

https://msu.co1.qualtrics.com/jfe/form/SV_5BClyAGEyIKQLRk

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Ingham County Fair

August 2-6, 2022

Premium Book

Youth 4-H/FFA Class due: June 15
Open Class due: July 10

The Premium Book is now available!

https://fair.ingham.org/join_us_at_the_fair/premium_book_online_entry.php

All exhibitors must register through **Showworks** using this link:

<https://ingham.fairwire.com/>



**4-H
ANIMAL &
VETERINARY
SCIENCE
CAMP**

JUNE 27 - JULY 1, 2022

MSU CAMPUS, EAST LANSING
www.canr.msu.edu/4_h_animal_veterinary_science_camp/index



**MICHIGAN 4-H
YOUTH
DAIRY
DAYS**

[https://
www.canr.msu.edu/
events/michigan-4-h-
youth-dairy-days](https://www.canr.msu.edu/events/michigan-4-h-youth-dairy-days)

Entries due June 28

JULY 18-22, 2022

MSU PAVILION, EAST LANSING

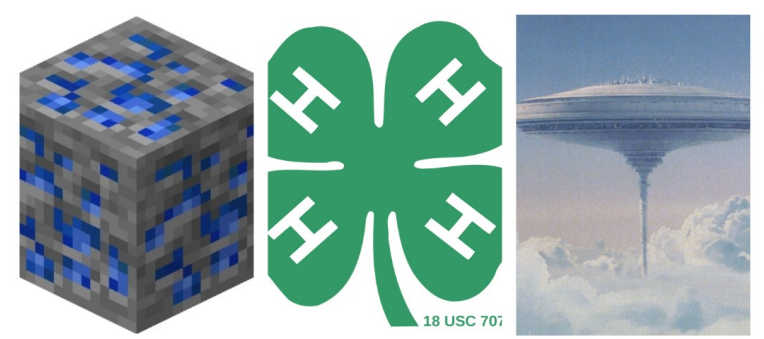


T-shirt Contest

Seeking Creative Youth

We are looking for a fabulous design for our 4-H State Dog show t-shirts.

Send your design to Kristi at schrei61@msu.edu by July 1!



Join Us Online or In Person

**4-H IN THE KITCHEN:
CLOUD CITY CREEPERS**

July 19 and 21, 2022 | 4:00 pm to 5:00 pm

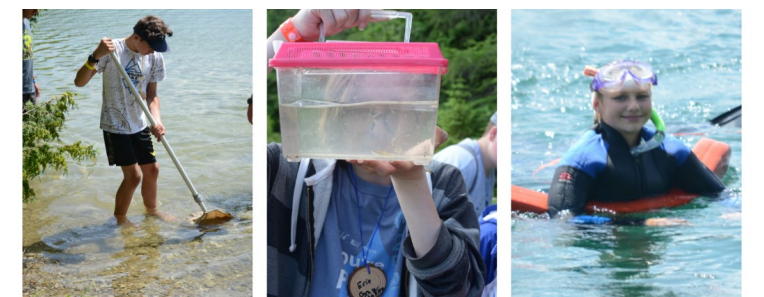


Money Crunches Boot Camp

FREE!!

July 27-28
1-5 pm

Youth entering
Grades 8-10



**4-H GREAT LAKES AND
NATURAL RESOURCES CAMP**

July 31-August 6, 2022
Camp Chickagami, Presque Isle
Registration Now Open!!

ADULTING 101

SUMMER SERIES



TUESDAYS, 1-2 PM EST

- JULY 12: GETTING ORGANIZED
- JULY 19: HOME FOOD PRESERVATION
- JULY 26: INFORMED RENTER
- AUGUST 2: HEALTHY U

Register at:
<https://events.anr.msu.edu/adult101summer/>




Adulting 101: Healthy U

TUESDAY, AUGUST 2
1-2 PM

Want to know how to keep yourself healthy now and in the future?

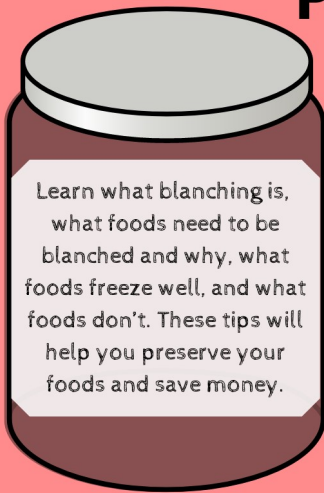
Learn some strategies and ways to advocate for your wellness, stay mentally, and physically healthy as you transition into adulthood.

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Adulting 101: Home Food Preservation

Tuesday, July 19
1-2 pm



MICHIGAN STATE UNIVERSITY | Extension



Adulting 101: Informed Renter

Tuesday, July 26
1-2 pm

Know your rights and responsibilities as a tenant. We will talk about the rental process from finding a place to live to moving out.

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MICHIGAN STATE UNIVERSITY | Extension

Adulting 101: Getting Organized

Tuesday, July 12
1-2 p.m.

- To-do lists
- Calendars
- Reduce clutter
- Find things faster

Learn about various digital tools to help you stay organized




Open your Heart and Home by Hosting a Japanese Youth This Summer!!!

We are still looking to match only 5 boys and one Japanese girl with awesome host families in Michigan! Contact Jan Brinn at brinn@msu.edu!



ATLANTA, GEORGIA

NATIONAL 4-H CONGRESS

November 25-29, 2022

Contact your local MSU Extension Office to apply
www.canr.msu.edu/national_4_h_congress/

MICHIGAN STATE UNIVERSITY | Extension

MICHIGAN STATE UNIVERSITY | Extension



4-HYPE: A TEEN LEADERSHIP AND INFLUENCER RETREAT

AUGUST 10TH TO 12TH
BAROTHY LODGE, WALHALLA, MI

Michigan 4-H State Dog Show

August 20, 2022

Classes:

- Leader Dog/Service Dog Puppy
- Junior Showmanship
- Obedience
- Rally
- Agility
- Brace Class
- Team Class

Cost:

\$6 per dog registered
\$10 per class

Age Requirements:

All exhibitors must be aged 8-19 as of January 1, 2022. Want to become a 4-H member? Contact your county MSU Extension office today!

Registration:

Online at: <https://events.anr.msu.edu/StateDogShow22/>

Deadline to register is July 17, 2022

Proof of vaccination must be emailed to state4hdogshow@gmail.com by August 6, 2022.

Find out more...

For more information, contact your county MSU Extension office or contact Kristi Schreiber at schrei61@msu.edu.

Camping available, water, electricity, dump station on site, need to specify 30 or 50 amp

Class conformations will be sent by email only from the state4hdogshow@gmail.com

Be prepared to crate outside, bring easy ups



Shiawassee County Fairgrounds

2900 E. Hibbard Rd.
Corunna, MI 48817

The Michigan 4-H
Dog Show is
sponsored by
Michigan 4-H Youth
Development
Programs, Michigan
State University
Extension.

2022 Michigan State 4-H Dog Show Catalog

file:///C:/Users/Guest%20User/Downloads/2022%20Catalog%20-Dog%
20Show-Final.pdf

4-H Events and Workshops

June 27: Cloverbud Outdoor Adventure Day Camp

DeVries Nature Conservancy, Owosso

A fun-filled day of everything outdoors! From nature walks to crafts, and bug hunting to meeting animals, this fun camp is open to youth ages 5-8.

<https://www.canr.msu.edu/events/cloverbud-outdoor-adventure-day-camp-1>

June 27-30: 4-H Creative Clovers Camp

Various southeast Michigan locations

Come enjoy a fun filled 4-H camp where you can learn about the creative areas of photography, drawing, music and video production using Apple iPad technology.

Locations include the VerKuilen Building in Clinton Township, the MSU Extension office in Pontiac or the MSU Detroit Center in Detroit.

<https://www.canr.msu.edu/events/4-h-creative-clovers-camp>

June 27: Lenawee Junior Master Gardener June 2022

LISD Center for a Sustainable Future, Adrian

Do you love plants and gardening? Learn more about plants, soil and gardening in a year with Junior Master Gardener. Youth in grades 5-8 will earn a certificate.

<https://www.canr.msu.edu/events/lenawee-junior-master-gardener-june-2022>

July 13: State 4-H and FFA Livestock Judging Contest

MSU Pavilion, Lansing

Held in conjunction with the Michigan Livestock Expo, the contest allows participants to enhance their livestock evaluation and selection skills, as well as improve their communication and decision-making skills.

<https://www.canr.msu.edu/events/state-4-h-ffa-livestock-judging-contest1>

July 18-22: Michigan Dairy Expo and Michigan 4-H Dairy Days

MSU Pavilion, Lansing

Join youth from around Michigan to demonstrate dairy cattle knowledge and husbandry skills.

<https://www.canr.msu.edu/events/michigan-4-h-youth-dairy-days>

July 23: 4-H State Shooting Sports Championships

TBD

This one-day event offers competition to youth statewide in BB, hunting and wildlife, air rifle, small bore rifle, target archery, 3-D archery, muzzleloader, trap and more! Anticipated registration window of June 1-25.

<https://www.canr.msu.edu/events/4-h-state-shooting-sports-championships>

For the most up-to-date events listing, go to <http://4h.msue.msu.edu/events>.

Share your 4-H story!



Across the state, Michigan 4-H is growing true leaders for today and tomorrow. From Marquette to Monroe, these young people are impacting their clubs, communities, country and world.

To help share this impact with others, we're looking for youth to share their own testimonials of how 4-H has influenced their own personal growth and development.

Submissions will be posted on the [Meet Michigan 4-H'ers](#) section of the MSU Extension website and promoted digitally in newsletters and social media.

To learn more and download the guidelines, visit www.canr.msu.edu/4h/meet-michigan-4-h.

Bird biosecurity reminders



With cases of highly pathogenic avian influenza on the rise, owners of poultry projects and other birds are encouraged to implement preventative measures.

This includes keeping animals contained at their own facilities, as well as:

Preventing contact between domestic and wild birds by bringing them indoors or ensuring their area is enclosed.

Washing hands before and after handling birds and when moving between different coops.

Disinfecting boots and other gear when moving between coops.

Not sharing equipment or other supplies between coops or other farms.

Cleaning and disinfecting equipment and other supplies between uses.

Using well or municipal water as drinking water for birds.

Ensuring there is no contact between poultry feed/feed ingredients and wild birds or rodents.

Wearing clean clothing and footwear that has not been worn in a home coop into public venues.

STATEWIDE NEWS AREA

2022 Michigan 4-H Mark of Excellence award winners

Every year, counties across Michigan offer 4-H youth, ages 11 and 12, the opportunity to participate in Michigan 4-H State Awards' 4-H Mark of Excellence essay contest. The essay theme is "Because of 4-H, I can..." and the youth referred to a variety of memorable experiences in their time as 4-H'ers.

As part of the contest, up to two 4-H youth essays from each county are selected to be recognized as award winners. In 2022, the following 15 4-H members from 11 counties were selected as the 2022 Mark of Excellence county winners.

- **Berrien County:** Maizie Murphy and Gemma Richards
- **Cass County:** Conner Baker
- **Gratiot County:** Joshua Grigar
- **Isabella County:** Ben Kropf and Grace Russell
- **Lenawee County:** Eliana Pinson
- **Midland County:** Benny Scott
- **Monroe County:** Morgan Schmidt
- **Muskegon County:** Layla Behm
- **Saginaw County:** Samantha Hecht or Elliana Specht
- **Van Buren County:** Karleigh Stamp
- **Washtenaw County:** Katherine Miller and Westin Rogers

Each recipient received a medal, and their winning essays were added to the Mark of Excellence history book at the [Michigan 4-H Foundation](#) and State 4-H Office at MSU Extension. Congratulations to our winners!

Register now for 4-H Great Lakes and Natural Resources Camp!



Teens ages 13-15 will have fun and amazing outdoor hands-on learning experiences at 4-H Great Lakes and Natural Resources Camp. It could be the highlight of your summer or even change your life!

This fun MSU pre-college program helps youth to explore natural resources, environmental stewardship, career choices and so much more. In addition, they'll have fun charter fishing, snorkeling, sailing, hiking through forests, wading through wetlands, exploring dunes and more!

The 2022 4-H Great Lakes and Natural Resources Camp will be hosted at Camp Chickagami in Presque Isle, July 31—August 6. Registration is now open! The 2022 camper fee is \$500.00, which includes six nights in a cabin setting, all meals and snacks, water activities, camp crafts, night hikes and charter fishing, plus a t-shirt!

Learn more and register at www.canr.msu.edu/4_h_great_lakes_natural_resources_camp/.

The Livestock Committee Continuing Education Fund Nomination Form

This form can be used to self-nominate or nominate another for the Livestock Committee Scholarship

To be eligible for scholarship consideration one must:

1. Have exhibited an animal project at the Ingham County Fair for at least 3 years (including current year).
2. Be a graduate of the current year and be currently exhibiting in the livestock project area at the Ingham Co. Fair.
3. Plan to attend a college, university, or trade school upon completion of high school.
4. Expenses will be reimbursed up to \$500 when eligible receipt(s) are received.

NOTE: Up to 6 (six) scholarships will be awarded.

4-H members are eligible to win this scholarship *no more than one time*.

Due Date: Monday, August 1st, 2022 (*Interviews may be conducted virtually*)

Please send completed application to:

Ingham County MSU Extension
121 E. Maple Street P.O. Box 319
Mason, MI 48854-0319

Or email to:

weissle@msu.edu

Section I

Name of Individual: _____

Permanent Address: _____

Phone: _____ **Age as of January 1, 2022:** _____

Years in 4-H/FFA: _____ **Years in Animal Project(s):** _____

Name of your 4-H/FFA Club(s): _____

4-H/FFA Animal Project Leader: _____

Nominator and Phone #: _____ **Date:** _____

4-H/FFA Member's Signature: _____ **Date:** _____

Section II (Do not attach additional pages to this section)

1. Describe your 4-H/FFA leadership and community service involvement.

2. How did you become involved in your livestock project area? How did you continue involvement?

3. In what ways do you feel you have personally benefitted from your involvement in your 4-H/FFA animal project?

4. What contributions have you made to your 4-H/FFA animal project area? How are you going to pass the knowledge you acquired in 4-H on to others?

5. What do you feel have been your greatest accomplishments in your animal project?

6. What are your near-future plans? I.E. what school do you plan to attend? What area of study do you wish to pursue?

What College, University or trade school will you be attending?

State Show Volunteer Hour Log

Must be turned in to the 4-H office or Leaders Show Office by Saturday, July 9, 2022

Name:					
D.O.B		4-H Age:		Phone #:	
Club:				Leader:	

4-H Volunteer Activities:

Volunteer hours must be performed in the current 4-H year. Paid jobs, or Club fund raisers are not considered volunteer activities. Contact a member of the State Show Delegate Committee if you have questions about specific activities.

Date	Hours	Activity	Supervisor signature & phone #

I have verified that the above information is true and accurate. I understand that failure to record complete, accurate and true information will result in loss of points.

Rider Signature

Date

Parent Signature

Date

Leader Signature

Date